

ORGANIZATION OF CHINESE AMERICANS  
SAN MATEO COUNTY CHAPTER  
PRESENTS

**THE 18TH ANNUAL DINNER AND  
ASIAN AMERICAN  
ACHIEVEMENTS AWARDS GALA**

**SATURDAY, OCTOBER 28, 2006**

**“Breaking the Mold,  
Leading the Way”**

THE ORGANIZATION OF CHINESE AMERICANS  
SAN MATEO COUNTY CHAPTER

CORDIALLY INVITE YOU TO OUR

18<sup>TH</sup> ANNUAL DINNER

&

ASIAN AMERICAN ACHIEVEMENT AWARDS GALA

ON

SATURDAY, OCTOBER 28, 2006  
6 P.M.

AT

SOUTH SAN FRANCISCO CONFERENCE CENTER  
255 S. AIRPORT BOULEVARD  
SOUTH SAN FRANCISCO, CA 94080

BLACK TIE OPTIONAL

# **“Breaking the Mold, Leading the Way”**

## HONORING

KENNETH FONG  
CHAIRMAN OF KENSON VENTURES, LLC

BEN FONG-TORRES  
AUTHOR, TV PERSONALITY &  
SR. EDITOR AT ROLLING STONE MAGAZINE

YUAN YUAN TAN  
PRINCIPAL DANCER  
OF THE SAN FRANCISCO BALLET

APPRECIATION AWARDS TO  
CORPORATE AND SCHOLARSHIP SPONSORS

OCA - SAN MATEO COUNTY CHAPTER'S  
**18TH ANNUAL DINNER &  
 ASIAN AMERICAN ACHIEVEMENT AWARDS GALA**  
 SATURDAY, OCTOBER 28, 2006

**"BREAKING THE MOLD, LEADING THE WAY"**

**NAME/COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**TEL:** \_\_\_\_\_

**I/WE WOULD LIKE TO SPONSOR, AND ATTEND OR DONATE THE FOLLOWING:**

(1) <b>TITLE SPONSOR:</b>	___ UP TO 3 TABLES OF 10 @ \$10,000		\$ _____
(2) <b>PLATINUM SPONSOR:</b>	___ UP TO 2 TABLES OF 10 @ \$5,000		\$ _____
(3) <b>GOLD SPONSOR:</b>	___ TABLE(S) OF 10 @ \$2,500 EACH TABLE		\$ _____
(4) <b>SILVER SPONSOR:</b>	___ TABLE(S) OF 10 @ \$1,250 EACH TABLE		\$ _____
(5) <b>INDIVIDUAL TABLE:</b>	___ TABLE(S) OF 10 @ \$ 900 EACH TABLE		\$ _____
(6) <b>OCA MEMBER'S TABLE:</b>	___ TABLE(S) OF 10 @ \$ 750 EACH TABLE		\$ _____
(7) <b>OCA MEMBERS:</b>	___ PERSON(S) @ \$ 75 EACH PERSON		\$ _____
(8) <b>INDIVIDUALS:</b>	___ PERSON(S) @ \$ 90 EACH PERSON		\$ _____
(9) <b>ADVERTISING:</b>	FULL PAGE @ \$ 160 EACH		\$ _____
	HALF PAGE @ \$ 90 EACH		\$ _____
	BUSINESS CARD @ \$ 50 EACH		\$ _____

PLEASE PAY AND SUBMIT ADS BY SEPT. 29TH

(10) **I/WE CANNOT ATTEND.**

**PLEASE ACCEPT MY/OUR SUPPORT IN THE AMOUNT OF** \$ \_\_\_\_\_

**TOTAL \$** \_\_\_\_\_

PLEASE MAKE CHECK PAYABLE TO: OCA - SAN MATEO  
 AND SEND TO: P.O. Box 218, SAN MATEO, CA 94401

OCA IS A NON-PROFIT 501(C)(3) ORGANIZATION. FED. ID #94-3133357. DONATIONS ARE TAX DEDUCTIBLE, EXCEPT FOR THE DINNER COST OF \$35 PER PERSON. PLEASE RSVP BY OCT. 13, 2006. FOR INFO: (650) 533-3065